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BIB DATA SHEET

CONFIRMATION NO. 7605

| SERIAL NUM | MBER FILING or 3 | | r 371(c) | CLASS | | | GROUP ART UNIT | | | ATTORNEY DOCKET NO. | |
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| 10/568,33 | | | _ | | 204 | | 1795 | | M03B170 | | |
| | | RUL | .E | | | | | | | | |
| APPLICANTS Robert Bruce Grant, West Sussex, UNITED KINGDOM; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/19/2006 | | | | | | | | | | | |
| Foreign Priority claimed Yes No Met afte Allowan | | | | ter ince | STATE OR COUNTRY | | | TOT. | | INDEPENDENT CLAIMS | |
| | GURPREE Examiner's | | Initials | | UNITED KINGDOM | | 3 | 48 | | 2 | |
| ADDRESS | | | | | | | | | | | |
| Edwards Vacuum, Inc. 2041 MISSION COLLEGE BOULEVARD SUITE 260 SANTA CLARA, CA 95054 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Electrochemical sensor | | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | NT [| ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| 2300 | No for following: | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |
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